



# CONSTRUCTION FINANCING APPLICATION

<b>Contact Numbers:</b>	
NB	613-389-0156
NS, PEI, Nfld	613-389-5168
Fax	613-389-3534

**COMPANY INFORMATION:**

Customer's Name: (if credit will be in the name of Builders Customer): \_\_\_\_\_

Company Legal Name: (please print or type): \_\_\_\_\_

Address: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code \_\_\_\_\_

Office Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Date Company Established \_\_\_\_\_ Email: \_\_\_\_\_ Yrs in Business \_\_\_\_\_

Business Type: { } Corporation { } Partnership { } Proprietorship { } Individual

**LIST ALL INDIVIDUALS WHO OWN 10% OR MORE OF COMPANY (use separate application for additional owners)**

Owner(s) - Full Legal Name	Title	SIN #	Percent of Ownership
1) _____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____
2) _____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____
3) _____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____
4) _____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____	_____ / _____ / _____ / _____

If in business under a different name in the last 5 years, please indicate: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS:**

- Have you, the company or any of the principals, declared Bankruptcy within the last 10 years? Yes \_\_\_\_ No \_\_\_\_
- Are you, the company or any of the principals, currently a Defendant in any Suits or Legal Actions? Yes \_\_\_\_ No \_\_\_\_
- Do you, the company or any of the principals, have any outstanding judgments against them? Yes \_\_\_\_ No \_\_\_\_
- Do you, the company or any principals have unpaid Fed and/or Prove Taxes for current or past years? Yes \_\_\_\_ No \_\_\_\_
- Have you, the company or any of the principals, ever had your General Contractors license revoked or suspended? Yes \_\_\_\_ No \_\_\_\_

**IF YOU HAVE ANSWERED YES TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN BELOW:**

---

---

---

---

---

---

---

---

---

---

**REFERENCE INFORMATION**

Title of Company: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Address: \_\_\_\_\_ Contact: \_\_\_\_\_

Lender: \_\_\_\_\_ Type of Loan: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

**Lender use only:** Sold since \_\_\_\_\_ Hi Credit \_\_\_\_\_ Rating \_\_\_\_\_ Current Balance \_\_\_\_\_

Comments: \_\_\_\_\_ Confirmed by: \_\_\_\_\_

Supplier/Subcontractor Name: \_\_\_\_\_ Type: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Lender use only:** Sold since \_\_\_\_\_ Hi Credit \_\_\_\_\_ Rating \_\_\_\_\_ Current Balance \_\_\_\_\_

Comments: \_\_\_\_\_ Confirmed by: \_\_\_\_\_

Supplier/Subcontractor Name: \_\_\_\_\_ Type: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Lender use only:** Sold since \_\_\_\_\_ Hi Credit \_\_\_\_\_ Rating \_\_\_\_\_ Current Balance \_\_\_\_\_

Comments: \_\_\_\_\_ Confirmed by: \_\_\_\_\_

Lumber Company Name: \_\_\_\_\_ Type: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Lender use only:** Sold since \_\_\_\_\_ Hi Credit \_\_\_\_\_ Rating \_\_\_\_\_ Current Balance \_\_\_\_\_

Comments: \_\_\_\_\_ Confirmed by: \_\_\_\_\_

**DOCUMENT LIST:**

**LRWP will require the following documents to underwrite the Construction Financing Loan:**

1. **Incorporation documents (Articles of Incorporation and Organization documents)**
2. **Corporate Financials (3 years)**
3. **Personal Net Worth Statements (for each guarantor)**
4. **Copy of construction contract for project (if applicable)**
5. **Plans and Specifications of project (Architecturally stamp)**
6. **Performa cash flow breakdown and usage summary for project**

**APPLICATION PLUS ALL DOCUMENTS ARE TO BE FORWARD TO LRWP AT: 821 BLACKBURN MEWS, KINGSTON, ON, K7P 2N6**

